

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/686,254 Group Art Unit: 1621

Inventor: David M. Thompson et al. Filed: 10/16/2003

Title: ASYMMETRIC GROUP 8 (VIII) Exa,miner: Nazario Gonzalez, Porfirio

METALLOCENE COMPOUNDS

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with 37 CFR 1.51, 1.56 and 1.97 to 1.99, the list of references cited on the attached Form PTO-1449 is made of record to assist the Patent and Trademark Office in its examination of this application. A copy of each of the references cited is enclosed herewith. Please charge any fee due to Deposit Account 16-2440.

This disclosure statement should neither be construed as a representation that a search has been made, nor as an admission that the information cited is, or is considered to be, material to patentability as defined in 1.56(b).

Respectfully submitted,

Attorney for Applicant Reg. No. 29,910

Praxair, Inc. 39 Old Ridgebury Road Danbury, CT 06810-5113 Phone: (203) 837-2292

Date: January 10, 2005

rm PTO-	1449 ment	of Co	mmer	ce	8 TRAI	DEMAR	ē			Atty. Decket No. D-21266			Serial No. 10/686,254			
S. Department of Commerce Information Disclosure Citation										Applicant David M. Thompson et al.						
	(U:	se sev	eral s	heets	if nec	essary	y)			Filing Date 10/16/2003			Group 1621			
	==		<u> </u>				1	U.S.	PATE	N'	T DOCUMENTS .					
														Filing D.		
Examiner Initial		Document Number Da									Name .	Class	Subclass			
		1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2									Shimamoto et al.	438	575			
	2002	6	1 0	7	2	8	2 4	6A1	6/2000	_	Vaartstra et al.	438	681			
		6	4	4	0	4	9	1	8/2002		Wade et al.	427	250			
					-											
				-					l			-				
									i							
	_													ļ		
									•							
														 		
								<u> </u>					 			
	<u> </u>		<u> </u>	<u> </u>	<u> </u>		l	<u> </u>	<u> </u>				<u> </u>	1		
							FC	OREI	GN P	A ?	TENT DOCUMENTS		·1 ····	τ		
		Document Number D								e	Country		Subclass			
	Document runner												ļ	Yes	No	
			T		T								<u> </u>			
								<u> </u>						-		
			<u> </u>	1_	_	-	\vdash	-	-			+-	+			
	ļ	.l			.l	<u></u>	<u> </u>	<u> </u>	<u> </u>						L	
											thor, Title, Date, Pertinent F			,		
			Pec Ele	k et a	l., "Cl nemica	hemic al Soc	al Va	por D Inc. p	epositio ublishe	on d a	Of Novel Precursors For Advance nd presented on 5/14/02	d Capac	itor Electro	des",		
	-	+	+													
	1	1	1													
		\perp	1							_						
Examiner											Date Considered					
			1.6			oro 1 :	wheel	or 0* 5	ot citatio	\n :	s in conformance with MPEP 609; Decomposition to applicant	raw line tl	rough citati	on if not in		